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PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicant(s):** Victor Marcus Lewis, et al.**Examiner:** Unassigned**Serial No.:** 09/744,123**Art Unit:** 1761**Filed:** March 15, 2001**Docket:** 14219**For:** IMPROVED QUICK-COOK
DEHYDRATED VEGETABLES**Dated:** June 29, 2001Assistant Commissioner for Patents
Washington, D.C. 20231**INFORMATION DISCLOSURE STATEMENT****Sir:**

Applicants, in order to meet their duty of disclosure, set forth at 37 C.F.R. §1.56, submit herewith those references which they deem relevant to the claims of the present application.

The relevant references are as follows:

1. U.S. Patent No. 3,950,560 to Rahman et al.;
2. U.S. Patent No. 3,385,715 to Ishler et al.;
3. U.S. Patent No. 3,806,610 to Rahman et al.;

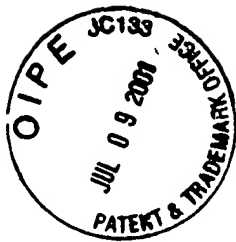
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TC 1700**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on June 29, 2001.

Dated: June 29, 2001
Janet Grossman



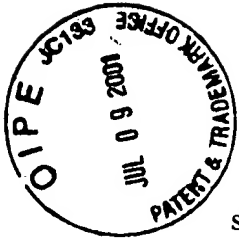
4. U.S. Patent No. 3,038,813 to Cording et al.;
5. U.S. Patent No. 3,408,209 to Eskew et al.;
6. Au-B-42800/89 to Byron et al.;
7. EP 481923 to Agrofil et al.;
8. GB 576895 to Maguire et al.;
9. Food Technology, Vol. 11, No. 6, pp. 302-306 (1957);
10. AU-B-41680 to Byron et al.; and
11. AU-B-58903/80 to Byron et al.

It is emphasized that all of the above patent publications are in the English language. Applicants are also enclosing a copy of the International Search Report which cited the above references.

Applicants respectfully request that the above-mentioned references be made of record in the file of the present application. To that end, applicants submit herewith the aforementioned references and the complete Form PTO-1449, setting forth these references.

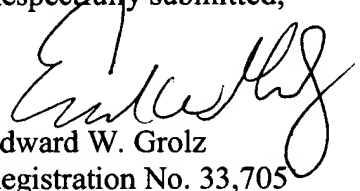
Applicants submit that the filing of this Information Disclosure Statement is before the mailing date of a first Office Action on the merits. Therefore, no Declaration or fee is required to effect the filing of this Information Disclosure Statement.

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Consideration of this Information Disclosure Statement is respectfully requested, since the information provided herein may be material to the patentability of the subject application as defines in 37 C.F.R. §1.56.

Respectfully submitted,


Edward W. Grolz
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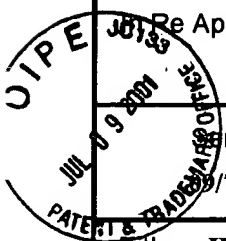
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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
14219

Re Application Of: Victor Marcus Lewis, et al.



Serial No.
9/744,123

Filing Date
March 15, 2001

Examiner
Unassigned

Group Art Unit
1761

Title: **IMPROVED QUICK-COOK DEHYDRATED VEGETABLES**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
14219

In Re Application Of: Victor Marcus Lewis, et al.

Serial No.
99/744,123

Filing Date
March 15, 2001

Examiner
Unassigned

Group Art Unit
1761

Title: **IMPROVED QUICK-COOK DEHYDRATED VEGETABLES**

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on June 29, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Janet Grossman

Typed or Printed Name of Person Mailing Correspondence

Dated: June 29, 2001

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